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UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

Defendants.

3:73-CV-00125-MMD-CSD

In Equity No. C-125

**NOTICE OF FILING OF REPORT
AND PETITION FOR APPROVAL
OF BUDGET AND APPROVAL OF
RATE OF ASSESSMENT FOR THE
YEAR JULY 1, 2025 THROUGH
JUNE 30, 2026, AND FOR APPROVAL
OF THE AUDIT REPORT FOR
THE YEAR ENDED JUNE 30, 2024**

TO: ALL INTERESTED PERSONS

YOU ARE HEREBY NOTIFIED that on the 25th day of April, 2025, there was filed in the
Office of the Clerk of the above-entitled Court, a Petition for an Order requesting the following:

1. Approving the budget and assessment established by the UNITED STATES BOARD
OF WATER COMMISSIONERS on the 20th day of March, 2025;
2. Increasing the assessment to Four Dollars and No/Cents (\$4.00) per acre to replenish
the fund established to pay the expenses and costs of the UNITED STATES BOARD
OF WATER COMMISSIONERS; and


3. Approving the audit report for the fiscal year ended June 30, 2024.

YOU ARE FURTHER NOTIFIED that a hearing on the above-entitled Petition, and any objections thereto, will be held in Courtroom No. 5, Federal Building, 400 South Virginia Street, Reno, Nevada, on **Wednesday, May 21, 2025 at 10:00 a.m.**

YOU ARE FURTHER NOTIFIED that any water users or interested persons may request a copy of the aforesaid budget, rate of assessment and Petition for approval of the same, and the said audit report, by contacting the Water Master at (775) 463-3540 or joanne@usbwc.org or Karen Peterson, Esq. at (775) 687-0202 or kpeterson@allisonmackenzie.com, and may, if so desired, file written objections to either or any one of them. Said objections must be filed on or before **Wednesday, May 14, 2025**, and must be served on the same day on counsel for Petitioners.

If no objections are filed by May 14, 2025, the Court may consider vacating the hearing set for May 21, 2025.

DATED this 25th day of April, 2025.


UNITED STATES DISTRICT JUDGE

4939-0222-6476, v. 1

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